

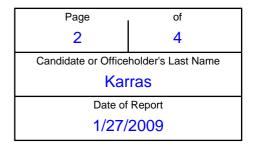
Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | Name of Candidate or C | Officeholder | | | | Phon | e Number | | |
|---|---|--|----------------|--|-------------------------|------------------------------|-----------------|--|--|
| | Nolan E. Karras | | | | | (80 | 1)825-3000 | | |
| | Street Address | Suite/Apartment/I | O Box: | City | | State | Zip | | |
| | 4696 South 1900 W | est #3 | | Roy | | UT | 84067 | | |
| | Office | District Number | | Coun | ty | | Political Party | | |
| | Governor | | | State | | | Republican | | |
| | (Required Seven da (Required | (Check the PORTS: ys preceding Party Convention by all candidates) ys preceding Primary Election by all candidates) | | FINAL RE Final Fin | Report ired by all c | candidates a soon as they | | | |
| | Seven da (Required YEAR-END R | l by all candidates) ys preceding a General Electi l by all candidates) | on | Yes Is this report an amendment? | | | | | |
| 2 | | Repor | t Verification | n | | | | | |
| | Name of Candidate affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | | | | | | | | |
| | Signature of Candidate Date | | | | | | | | |
| | Mail or o Lieutenant Go Utah State Ca Salt Lake City, (801) 53 | his Form deliver to overnor's Office pitol, Suite 220 UT 84114-2325 88 - 1133 nformation | I — | Intered | | Use Only | | | |

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 10/27/2004 Ending Date: 12/31/2004 Due Date: 1/5/2005

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$24,254.30 |
|---|---|-------------|
| 2 | Total Contributions Received (See Schedule A) | \$53.30 |
| 3 | Subtotal (Add lines 1 & 2) | \$24,307.60 |
| 4 | Total Expenditures Made (See Schedule B) | \$2,127.34 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$22,180.26 |

| Page | of | | | | | |
|---------------------------------------|----|--|--|--|--|--|
| 3 | 4 | | | | | |
| Candidate or Officeholder's Last Name | | | | | | |
| Karras | | | | | | |
| Date of Report | | | | | | |
| 1/27/2009 | | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|-------------------------|---|---|---|---------|------------------------|
| 11/1/2004 | Aggregate Contributions | Various Various, UT 84111 | | | | \$53.19 |
| 12/1/2004 | Interest On Account | America First PO Box 9199 Ogden, UT 84409 | | | | \$0.11 |
| SUB TOTAL FOR THIS PAGE | | | | | \$53.30 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$53.30 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of Of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Karras | | | | | |
| Date of Report | | | | | |
| 1/27/2009 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | | L | Α | Expenditure Amount |
|-------------------------|-------------------|-------------------------------|--|---|------------|-----------------------|
| 11/1/2004 | Bank | Void - bank charges | | | | \$166.35 |
| 11/1/2004 | Fred Meyer | Duplicate entry - supplies | | | | \$93.75 |
| 11/1/2004 | Postmaster | Duplicate entry - postage | | | | \$624.00 |
| 11/1/2004 | Rick Arial | Duplicate entry - meals | | | | \$200.32 |
| 11/1/2004 | SLC Co Rep Party | Duplicate entry - meals | | | | \$150.00 |
| 11/1/2004 | Steve Starks | Duplicate entry - room rental | | | | \$338.38 |
| 11/1/2004 | UPS | Duplicate entry - postage | | | | \$37.00 |
| 12/17/2004 | Nolan Karras | Loan repayment | | | | \$517.54 |
| SUB TOTAL FOR THIS PAGE | | | | | \$2,127.34 | |
| TOTAL EXPENDITURES MADE | | | | | \$2,127.34 | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed